

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

HORST D. BENZULLA HB
 First Name Middle Initial or Name Last Name Suffix Nickname Wife's (or SO's) first name

23232 Sunset Ridge Dr AUBURN 95602
 Home address City ZIP Extension

same same
 Mailing Address (or "Same") City ZIP Extension

530 2783339 usa.proco@vfr.net
 Area Code Telephone Number Email Address (in CAPITAL letters)

09 20 1938
 Birth Date mm dd yyyy Wedding Anniversary mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of NOVEMBER
 I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

[Signature]
 Applicant's Signature

RON TRIMBLE 1-6-13 [Signature]
 Sponsor's Printed Name Date Sponsor's Signature Badge No.

I am a new member <Check whichever applies> I am transferring from Branch # _____

How did you hear about Sons In Retirement? from RON TRIMBLE

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Gen. CONTRACTOR with self 1992
 Former Occupation's Company or Organization mm dd Date Retired yyyy

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection
 Electronically By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.
 Executive Committee acceptance date _____ Badge No. assigned _____
 Membership Chairman _____

Please continue to Activities and Interests on page 2